



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 9705

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/587,245		455	2617	126483-06091733

**APPLICANTS**

Seong-Soo Park, Seoul, KOREA, REPUBLIC OF;  
 Sang-Shin Lee, Seoul, KOREA, REPUBLIC OF;  
 Dong-Hahk Lee, Seoul, KOREA, REPUBLIC OF;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/KR05/00212 01/26/2005

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

REPUBLIC OF KOREA 10-2004-0004789 01/26/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

08/18/2007

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Initials	KOREA, REPUBLIC OF	5	19	3

**ADDRESS**

LOWE HAUPTMAN HAM & BERNER, LLP  
 1700 DIAGONAL ROAD  
 SUITE 300  
 ALEXANDRIA, VA 22314  
 UNITED STATES

**TITLE**

Method of Switching Multi-Mode Multi-Band Mobile Communication Terminal in Multi Access Communication Network

<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit